



California Regional Water Quality Control Board

Los Angeles Region

(50 Years Serving Coastal Los Angeles and Ventura Counties)

Winston H. Hickox
Secretary for
Environmental
Protection

320 W. 4th Street, Suite 200, Los Angeles, California 90013
Phone (213) 576-6600 FAX (213) 576-6640
Internet Address: <http://www.swrcb.ca.gov/rwqcb4>



Gray Davis
Governor

April 18, 2001

Mr. Erik Hitchman
District Engineer
Walnut Valley Water District
271 S. Brea Canyon Road
Diamond Bar, CA 91789

Dear Mr. Hitchman:

COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT AND WASTE DISCHARGE REQUIREMENTS – WELL REHABILITATION AND PUMP TEST OF THATCHER WELL, WALNUT VALLEY WATER DISTRICT, SE CORNER OF LEMON AVENUE AND LYCOMING STREET, DIAMOND BAR, CALIFORNIA (NPDES NO. CAG994001, CI-8255)

We have completed our review of your application for a permit to discharge waste under the National Pollutant Discharge Elimination System (NPDES).

Based on the information provided, the proposed discharge of groundwater meets the conditions to be regulated under Order No. 97-045, *General National Pollutant Discharge Elimination System Permit and Waste Discharge Requirements for Groundwater Discharges from Construction and Project Dewatering to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties*, adopted by this Board on May 12, 1997.

Enclosed are your Waste Discharge Requirements, which also serve as your General NPDES permit, consisting of Order No. 97-045 and Monitoring and Reporting Program No. CI-8255. Before commencing discharge, a representative sample of the effluent shall be obtained and analyzed to determine compliance with the discharge limitations specified in the Order No. 97-045. The discharge limits in Part E, Attachment A.8.d, and Attachment B of Order No. 97-045 are applicable to your discharge.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of this permit. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit.

When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8255 and NPDES No. CAG994001", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

California Environmental Protection Agency

The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption
For a list of simple ways to reduce demand and cut your energy costs, see the tips at: <http://www.swrcb.ca.gov/news/echallenge.html>



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Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

Mr. Erik Hitchman
Walnut Valley Water District
Thatcher Well

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April 18, 2001

We are sending a copy of Order No. 97-045 only to the applicant. For those on the mailing list, please refer to the Board Order sent to you previously. A copy of the Order will be furnished to anyone who requests it.

If you have any questions, please contact Raul Medina at (213) 620-2160.

Sincerely,

Dennis A. Dickerson
Executive Officer

Enclosures

General NPDES No. CAG994001, Order No. 97-045
Fact Sheet
Monitoring and Reporting Program No. CI-8255
Appendix A

cc: U.S. Environmental Protection Agency, Region 9, Clean Water Act Standards
and Permits (WTR-5)
U.S. Army Corps of Engineers
NOAA, National Marine Fisheries Service
Department of Interior, U.S. Fish and Wildlife Service
Mr. Jim Kassel, Division of Water Quality, SWRCB
Mr. Jorge Leon, Office of Chief Counsel, SWRCB
California Department of Fish and Game, Region 5
Los Angeles County, DPW, Environmental Programs Division
Los Angeles County, DPW, Flood Control Division
Los Angeles County, Department of Health Services
City of Diamond Bar

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